



1600 South Second Street
 Mount Vernon, WA 98273-5202
 ph 360-428-1617
 fax 360-428-1620
 info@nwcleanairwa.gov
 www.nwcleanairwa.gov

Dry Cleaner Notification

(Only for un-vented, dry-to-dry machines with refrigerated condensers. Other types are not allowed)

| | | | |
|-------------------------|--------------------------|---------------|-----|
| Facility Name: _____ | Facility Location: _____ | | |
| Facility Owner: _____ | Contact Person: _____ | | |
| Physical Address: _____ | | | |
| | City | State | Zip |
| Mailing Address: _____ | | | |
| | City | State | Zip |
| Phone #: _____ | Fax #: _____ | E-mail: _____ | |

| |
|--|
| Business Hours (hours/day, days/week, weeks/year): _____ |
| Estimated Installation Date: _____ |

| | | | | |
|--|---|--|--------------------------------|--------------------------------------|
| Solvents (Check which solvents you use) | | | | |
| <input type="checkbox"/> Perchloroethylene | <input type="checkbox"/> Stoddard Solvent | <input type="checkbox"/> Exxon DF-2000 | <input type="checkbox"/> Rynex | <input type="checkbox"/> Green Earth |
| <input type="checkbox"/> Other (specify): _____ | | | | |
| Estimated Annual Solvent Usage (gallons/year): _____ | | | | |

| | |
|---|--------------|
| Equipment Information | |
| Make: _____ | Model: _____ |
| Rated Capacity (pounds/load): _____ | |
| Type of Machine: <input type="checkbox"/> Closed-loop (refrigerated condenser) | |
| <input type="checkbox"/> Converted closed-loop (formed vented dry-to-dry machine retrofitted with a refrigerated condenser); | |
| <input type="checkbox"/> Secondary control (fourth generation machine equipped with a carbon absorber integrated with a refrigerated condenser; reduces perc in drum to <300 ppm) | |

| | |
|---|---------------|
| I, the undersigned, do hereby certify that the information contained in this notification is, to the best of my knowledge, accurate and complete. | |
| Applicant Name (print or type): _____ | Title: _____ |
| _____ Applicant Signature | _____ Date |

| | |
|------------------------|-----------------------|
| Agency Use Only | |
| Date Received: _____ | Registration #: _____ |